

An Introduction to...

BELLINI

La sonnambula

Written by **Thomson Smillie**

Narrated by **David Timson**



NAXOS

8.558175D

OPERA EXPLAINED

An Introduction to...

BELLINI

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Background

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La sonnambula

- | | | |
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| 5 | Prelude and Lisa's cavatina | 5:54 |
| 6 | Amina's entrance | 5:14 |
| 7 | Amina and Elvino's love duet | 6:35 |
| 8 | Enter Count Rodolfo | 5:50 |
| 9 | Exit Count Rodolfo, and another love duet | 4:13 |
| 10 | Lisa's visit and Amina's sleepwalking | 7:15 |
| 11 | Broken-hearted Elvino | 5:11 |
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TT 79:00

Music from **La sonnambula** – Naxos 8.660042–43

Cast

Count Rodolfo, lord of the village Francesco Ellero d'Artegna, *bass*
Teresa, a mill-owner Alexandra Papadjikou,
mezzo-soprano

Amina, an orphan brought up by
Teresa, betrothed to Elvino Luba Orgonasova, *soprano*
Elvino, a rich land-owner in the village Raúl Giménez, *tenor*

Lisa, hostess of the inn,
in love with Elvino Dilbèr, *soprano*
Alessio, a villager, in love with Lisa Nanco de Vries, *bass*
A Notary Ioan Micu, *tenor*

The Netherlands Radio Choir
Semyon Rozin, director
The Netherlands Radio Chamber Orchestra
Alberto Zedda

Vincenzo Bellini (1801–1835)

La sonnambula

The word 'opera' is Latin and means 'the works'; it represents a synthesis of all the other arts: drama, vocal and orchestral music, dance, light and design. Consequently, it delivers an emotional impact which none of the others can match. The only one of the arts whose origins can be precisely dated, it was 'invented' in Italy in 1597 as part of the Renaissance – the rebirth of interest in classical values. As an art form it is truly international, crossing all linguistic and cultural barriers, and it is probably the only one whose audience continues to expand, not in spite of but because of developments in entertainment technology.

From its early origins in Italy opera spread across Europe, establishing individual and distinctive schools in a number of countries. France had an early and longstanding love affair with it – hence the term *grand opéra*, referring to the massive five-act creations that graced the Paris Opéra in the nineteenth century. Germany had an excellent school from as early as Mozart's time, and opera perhaps reached its highest achievement with the mighty music dramas of Richard Wagner. Russia, Great Britain and the Americas have also made their contributions.

In the popular imagination, however, opera remains an Italian concept – and no wonder. From its earliest years it was dominated by the Italians: Cavalli and Monteverdi were among the first to establish its forms; there was a golden age, called the *bel canto*, at the beginning of the nineteenth century when Bellini, Donizetti and Rossini ruled supreme; Giuseppe Verdi was probably the most revered artist in musical history; and, for many, Puccini represents in every sense the last word in this beloved genre.

Although the twentieth century has not been as lavishly endowed with opera composers, it can still boast a few, including Richard Strauss, Igor Stravinsky and Benjamin Britten – and, maybe most significantly in the long run, those errant stepchildren of opera, the Broadway musical and the Lloyd Webber spectacular.

La sonnambula

Melodrama in two acts by Vincenzo Bellini.

Libretto by Felice Romani (1788–1865).

First performance: Milan, Teatro Carcano, 6 March 1831.

First UK performance: London, Haymarket, 28 July 1831.

First US performance: New York, 13 November 1835.

With his gentle good looks and charming manner, Vincenzo Bellini was in every sense the embodiment of the Romantic young artist. His exquisite music delighted the great Italian singers of his day, and audiences idolised him. He also made the smart career move for a Romantic figure of dying young.

He was born in 1801 in the Sicilian port of Catania, whose opera house is now named after him. In his short life – he died a few weeks before his thirty-fourth birthday – he wrote only ten operas, most of which were hits. Today, even his less well-known ones still maintain a toehold in the repertoire whenever singers can be found to sing his deceptively simple music. This is because Bellini was perhaps the prime exemplar of the *bel canto* school of composers, which includes his older rivals Rossini and Donizetti. *Bel canto* simply means ‘beautiful singing’, and Bellini’s pure, limpid melodies and long *legato* lines provide the ideal vehicle for singers to shine, assuming they possess the technical skill to spin out these melodies.

One aria in *La sonnambula* has a tune that runs for an uninterrupted thirty-six bars. Mastering the breath control necessary to maintain beauty of tone along such a line is what characterises the great *bel canto* singer. It was Maria Callas who virtually revived modern interest in the serious *bel canto* operas through her superb vocal technique and magnetic personality. Later, Joan Sutherland would confirm their place in the operatic repertoire, defying the naysayers who were scornful of their improbable plots and vocal fireworks. But the naysayers miss the point. In these operas, the beauty of the singing

is actually the message itself. Technical skill is admired for its own sake, and purity of vocal delivery is an expression of the work's heart and soul.

La sonnambula has, it must be admitted, one of the more absurd plots among the major operas – less so, perhaps, than *Il trovatore*, but there is not much to choose between them. Amina is a simple village girl who becomes engaged to a rich young landowner, Elvino. A nobleman visits the village and stays at the inn. Amina sleepwalks through his window and lies down on his sofa where she is discovered by the villagers and her fiancé (who breaks off the engagement). She is disgraced by this event. Her lover takes up with 'the other woman' until the nobleman explains the nature of somnambulism, and the sleeping Amina conveniently provides a perilous demonstration of it by walking a plank over the old millwheel.

Details of artistic verisimilitude and dramatic credibility meant little to the great stars of the nineteenth century, who eagerly grasped the opportunities to show off their wonderful vocal technique in Bellini's exhilarating melodies and dazzling pyrotechnics. Singers like Giuditta Pasta (who created the role of Amina), Maria Malibran and Luisa Trazzini all walked the plank in the name of art.

Norma, which has never been out of the repertoire since its premiere in 1831, has proved to be Bellini's most durable opera, and there is no doubting its superior dramatic structure. But for as long as there are audiences who cherish beauty of vocal expression, there will always be a place for minor masterpieces like *La sonnambula*, whose musical charms are the quintessence of *bel canto*.

Thomson Smillie

Synopsis

The action takes place in and around a Swiss village.

Act I

Scene 1. Outside a mill. Amina, an orphan brought up by Teresa, the owner of the mill, celebrates her betrothal to the rich young farmer Elvino. Lisa, owner of the village inn, is angry, since she too loves Elvino. A newcomer arrives, in fact Count Rodolfo, although his identity is not yet known, and flirts with Amina, to Elvino's annoyance. Teresa warns the villagers to go home, before the ghost that haunts the castle appears. The Count goes into the inn, the others disperse, and Amina allays Elvino's anxieties.

Scene 2. Inside the inn. Lisa, who has recognised the Count, chats to him in his room. They hear a noise, and she hurries away, leaving her scarf behind. Amina is walking in her sleep and comes into the Count's room, talking of her love for Elvino and lying down to sleep on the sofa. Lisa sees an opportunity to discredit her rival and fetches Elvino. Amina wakes and is distressed at the situation she finds herself in, for Elvino angrily declares there can now be no wedding. She finds sympathy only from Teresa, who puts the scarf she has found there round Amina's shoulders.

Act II

Scene 1. A wood in a valley near the castle. Sympathetic towards Amina, the villagers try to soften Elvino's heart, but he bitterly insists his betrothal is at an end and he takes back Amina's ring.

Scene 2. The village. Lisa is now well established in Elvino's favour and ready to marry him at once. The Count explains to Elvino the nature of somnambulism, and that Amina had been walking in her sleep, but neither Elvino nor the villagers are prepared

to believe in this phenomenon. Teresa tells the people to make less noise, since Amina is asleep. She produces Lisa's scarf, now implicating Lisa in some sort of duplicity. The proof that finally convinces Elvino of Amina's innocence comes in the moment when the sleepwalking Amina emerges from the mill and makes her way across the dilapidated bridge over the millstream. Once she has crossed in safety, it is Elvino who wakes her. He is now ready to marry her, and returns to Amina the ring of their betrothal.



Thomson Smillie

Thomson Smillie began his career in the early days of Scottish Opera and has been artistic director of the Wexford International Festival, general manager of the Opera Company of Boston and general director of Kentucky Opera. He now makes a career as a writer, speech-writer and public speaker. He has a strong belief that people mature into a love of opera and travels the world encouraging a love of the art form. His other passions are travel, languages and friendships.



David Timson

David Timson studied acting and singing at the Guildhall School of Music and Drama. He has performed in modern and classic plays through the UK and abroad, including *Wild Honey* for Alan Ayckbourn, *Hamlet*, *The Man of Mode* and *The Seagull*. Among his many TV appearances have been roles in *Nelson's Column* and *Swallows and Amazons*. For Naxos AudioBooks he has recorded, among many other things, the complete *Adventures of Sherlock Holmes*.

Credits

Producer: Genevieve Helsby

Sound Editor: Sarah Butcher

Recording Venue: Motivation Sound Studios, London

Engineer: Norman Goodman

Design: Hannah Davies: Fruition – Creative Concepts

Cover: Title vignette, c. 1840, of a score of *La sonnambula*, London (J. Bingley), showing a scene from the opera

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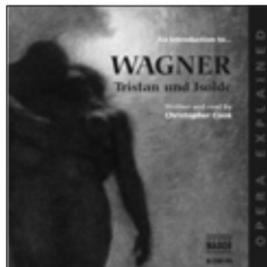
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An Introduction to...

BELLINI

La sonnambula

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La sonnambula was written by Bellini as a vehicle for two of the supreme singers of his age and accordingly is a fine example of the school we call *bel canto*, where beauty of voice and the virtuosity of the singers is integral to conveying the emotions in the soul of the composer. The fact that Bellini was one of the great melodists, writing long, beautiful vocal lines, that he was a master orchestrator, and that he could write stirringly for the chorus all conspire to make *La sonnambula* an extremely enjoyable example of Italian opera in its prime.



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